

**BASIC DETAILS**

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

Dated : 29/07/2023

<b>SCHOOL NAME</b>	GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ	<b>SCHOOL CODE</b>
<b>ADDRESS</b>	GENIUS ENGLISH MEDIUM SCHOOL ,OPP. COSMOPLEX CINEMA KALAWAD ROAD ,MOTA MAVA	<b>AFFILIATION CODE</b>
<b>PRINCIPAL</b>	MS DIPTI VADUKUL	<b>PRINCIPAL'S CONTACT NUMBER</b>
<b>PRINCIPAL'S EMAIL ID</b>	geniusschoolprincipal@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>
<b>SCHOOL'S CONTACT NUMBER</b>	0281-9409102796	<b>SCHOOL'S EMAIL ID</b>
<b>SCHOOL'S WEBSITE</b>	<a href="http://www.geniusschool.edu.in/">http://www.geniusschool.edu.in/</a>	<b>SCHOOL'S FAX NUMBER</b>
<b>LANDMARK NEAR SCHOOL</b>	Opposite Cosmoplex Cinema	<b>YEAR OF ESTABLISHMENT</b>
<b>AFFILIATION VALIDITY</b>	2021 TO 2024	<b>AFFILIATION STATUS</b>
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Genius Educational and Charitable Trust	<b>REGISTRATION DATE</b>
<b>SOCIETY REGISTRATION NUMBER</b>	E-5769	<b>REGISTRATION VALIDITY</b>
<b>NOC ISSUING AUTHORITY</b>	Central Board of Secondary Education	<b>NOC ISSUING DATE</b>
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qAVwYhaftqMm9Kde7yedon5s2BTl9F9Z8JH0zSpjip4=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>



**FACULTY DETAILS**

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	48	<b>NUMBER OF PGTs</b>	11
<b>NUMBER OF TGTs</b>	12	<b>NUMBER OF PRTs</b>	19
<b>NUMBER OF PETS</b>	1	<b>OTHER NON-TEACHING STAFF</b>	5
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	48	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	2
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

Dated : 30/07/2023

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)</b>	<b>MAXIMUM PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF GIRLS</b>	<b>TOTAL NUMBER OF BOYS</b>	<b>TOTAL NUMBER OF TRANS-GENDER</b>	<b>TOTAL NUMBER OF STUDENTS</b>	<b>TOTAL NUMBER OF CWSN (BOYS,GIRLS &amp; TRANS-GENDERS)</b>
<b>Bal Vatika 1(Pre-School)</b>	0	0	0	0	0	0	0
<b>Bal Vatika 2(Pre-School)</b>	0	0	0	0	0	0	0
<b>Bal Vatika 3(Pre-School)</b>	0	0	0	0	0	0	0
<b>1</b>	3	33	33	56	0	89	3
<b>2</b>	3	33	34	55	0	89	9
<b>3</b>	3	33	33	47	0	80	2
<b>4</b>	3	33	24	62	0	86	5
<b>5</b>	3	33	31	61	0	92	5
<b>6</b>	3	38	32	69	0	101	4
<b>7</b>	3	33	27	37	0	64	7
<b>8</b>	3	33	15	47	0	62	2
<b>9</b>	3	33	29	43	0	72	1
<b>10</b>	3	33	14	45	0	59	0
<b>11</b>	3	33	15	49	0	64	0
<b>12</b>	3	33	17	22	0	39	0

**ACADEMIC DETAILS****11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ****Dated : 30/07/2023**

<b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b>	<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
903---Design Thinking & Innovation 905---Handicrafts-Class VI Only 906---Information Technology-Class VI Only 910---Coding 912---Augmented Reality / Virtual Reality (Level-1/Class 7)	085---HINDI COURSE-B 087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 041---MATHEMATICS 086---SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 055---ACCOUNTANCY 241---APPLIED MATHEMATICS 029---GEOGRAPHY 044---BIOLOGY 027---HISTORY 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS 028---POLITICAL SCIENCE 037---PSYCHOLOGY 054---BUSINESS STUDIES

**INFRASTRUCTURE DETAILS**

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

Dated : 29/07/2023

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	4
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	1
<b>TOTAL CLASSROOMS</b>	24
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	0
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	4
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	NO
<b>NUMBER OF LABORATORIES</b>	5
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF DIGITAL CLASSROOMS</b>	53

<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES HIRED</b>	0

<b>TOTAL NUMBER OF DRIVERS</b>	32
<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>TRANSPORT COORDINATOR CONTACT</b>	9898295055
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7mmBLWquBQp720eyILYDJYTDNd</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	4593
<b>DAILIES IN THE SCHOOL LIBRARY</b>	7
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	256
<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	3250



<b>LIBRARY RESOURCES</b>	50
<b>LIBRARY SIZE (IN SQ. METERS)</b>	1224
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	0
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	750
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	750
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	0

<b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>	YES
<b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>	<b>VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNU05xfGgiotfrYC/Ad9N6qpz6xGigs1twalcNv</b>

### Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	24
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	29
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1

13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		13
16	Boy's Toilet		13
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		13
20	Boys Urinal with partition		13

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	180
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	50
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	0



**LOCATION DETAILS**

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<b>NEAREST NATIONALISED BANK</b>	BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	5.5
<b>NEAREST BUS STATION</b>	KANKOT PATIYA	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1.1
<b>NEAREST RAILWAY STATION</b>	RAJKOT JUNCTION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	9
<b>NEAREST AIRPORT</b>	CIVIL GANDHIGRAM AERODROME, RAJKOT	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	8.3
<b>NEAREST HOSPITAL</b>	SHREE GIRIRAJ MULTISPECIALITY HOSPITAL	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	5.6
<b>NEAREST POLICE STATION</b>	MOTA MAUVA POLICE STATION, RAJKOT	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2.4
<b>NEAREST METRO STATION</b>		<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

Dated : 30/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	1000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	120	TARGET DATE FOR STOPPING USE OF POLYTHENE	17/04/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES

<b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>	6	<b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>	500
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**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAILS AND SMC**

Dated : 30/07/2023

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	DHARMENDRABHAI VRAJLALBHAI MEHTA	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	402, LAXMI NARAYAN APPT., 11/15, MANHAR PLOT, RAJKOT
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9898026664	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9898026664
<b>SECRETARY NAME</b>	DIPTI MAHENDRA GOHIL	<b>TOTAL MEMBERS</b>	12
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		



**SCHOOL WEBSITE INFORMATION**

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<b>URL OF SCHOOL WEBSITE</b>	http://www.geniusschool.edu.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	No
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

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<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	86.84/87/92.39
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	6351985377
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	DIPTI VADUKUL
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	geniusschoolprincipal@gmail.com
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9879557111
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES
<b>MODE OF SALARY PAYMENT</b>	bankpayment
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH

<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq58OZy1dCyb3vVtOFTLCJ5I8LorxSH4COhJHeILO</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx? FileName=avhy39p3mJct5Y/F1uM2Qrzs+I5erbdr3REKXTp5xlv15Ndlm/udg0+v7GdCt3</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	Virtual Class Sessions, Design & Technology lab, Dev. of Competitive Skills, Robotics Lab, m Enrichment Pro.

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS AND MATERIALS ARE IN ACCORDANCE WITH THE CURRICULAR FRAMEWORKS AND PEDAGOGICAL NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b></p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b></p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER IN-SERVICE TRAINING OF TEACHERS IS CONDUCTED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI</b></p>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	40		

**FEE STRUCTURE OF SCHOOL**

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	0	71600	0	39200
<b>MIDDLE</b>	0	75400	0	39200
<b>SECONDARY</b>	0	81200	0	40400
<b>SENIOR SECONDARY</b>	0	59400	0	40400

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## PHOTO OF SCHOOL

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

### SCHOOL PHOTOS

Dated :

#### GEO-TAGGED PHOTO



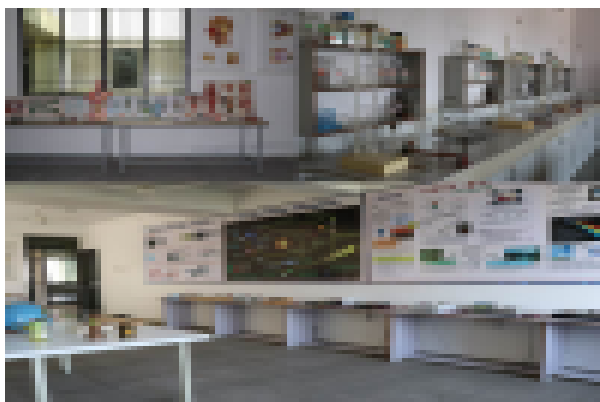
#### PLAYGROUND PHOTO



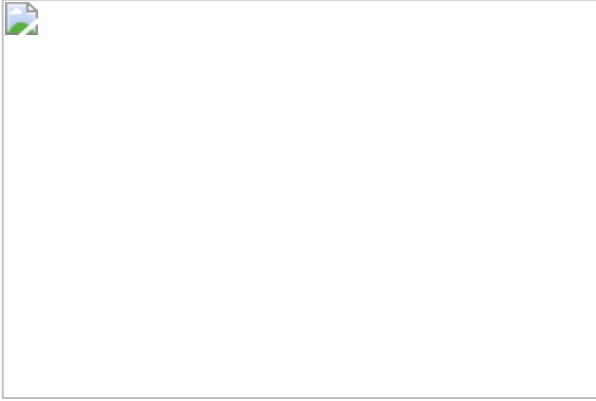
#### LIBRARY PHOTO



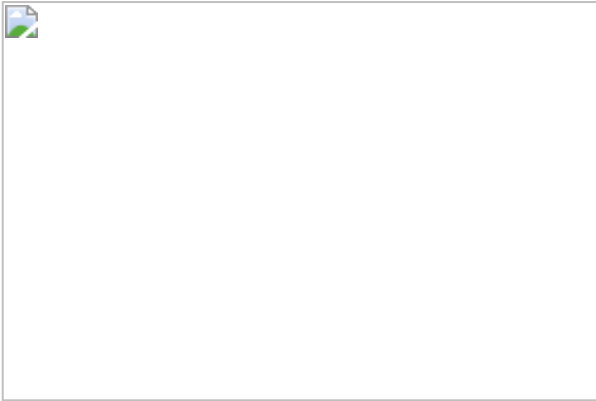
#### SCIENCE LAB PHOTO



**COMPUTER LAB PHOTO**



**RAMP PHOTO**



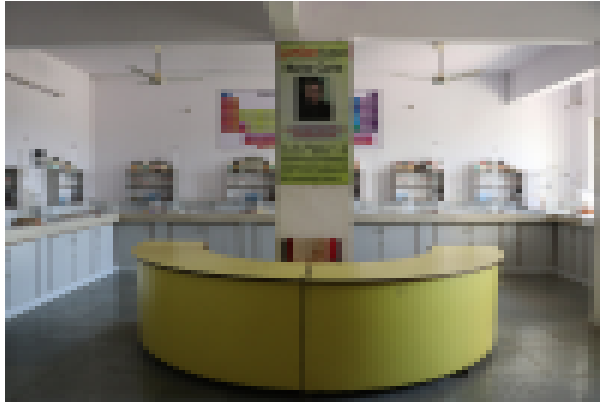
**VIDEO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



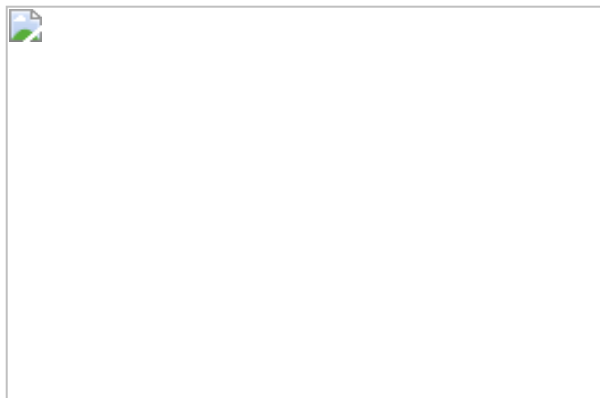
**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



**CWSN TOILET PHOTO**





**MATHS LAB PHOTO****ADDITIONAL INFORMATION**

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

U-DISE CODE

Dated : 30/07/2023

24091106106

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

MOTA MAUVA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

11

VILLAGE PANCHAYAT NAME (FOR RURAL)

NA

PIN CODE

360005

CLUSTER RESOURCE CENTER NAME

AJMER

CD BLOCK MANDAL/TALUKA NAME

RAJKOT

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

RAJKOT

ASSEMBLY CONSTITUENCY

RAJKOT WEST

MUNICIPALITY

RAJKOT MUNICIPAL CORPORATION

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 0

**IS THIS A RESIDENTIAL SCHOOL** NO

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 501 - GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** Dated : 30/07/2023 220

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 6

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?** YES

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?** YES

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)** 100

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)** 100

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)** 500

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?** YES

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL** Hindi, Gujarati

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL** NO

**NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING** 1

**TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL** 0

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR** 2

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN** YES

**WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS**

**BANK NAME** Bank Of India

**ACCOUNT HOLDER'S NAME** GENIUS ENGLISH MEDIUM SCHOOL

**BANK ACCOUNT NUMBER** 311010110017465

**IFSC CODE** BKID0003110

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?** NOT RECEIVED

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** NO

**WHETHER TLE RECEIVED FOR EACH GRADE?** NO

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL** YES

**NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION** 5

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 220  
Dated : 30/07/2023

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 6

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** YES

**IF NO, UPLOAD DETAILS OF SMDC** [VIEW \(ViewPdfFiles.aspx?FileName=zA8E/q8quelo+xRSrMb9PmrgIDhwwbUa7CFx4CoUNw=\)](#)

## PHYSICAL FACILITIES AND EQUIPMENTS

**NUMBER OF CLASSROOMS BY CONDITION** Dated : 30/07/2023

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
58	Good Condition		

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** YES

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 2

<b>SPEED OF AVAILABLE PRINTERS</b>	<20 PPMK
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	2
<b>IS LEASE LINE AVAILABLE?</b>	YES
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	10
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	NO

**ENROLLMENT INFORMATION**

11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ

Dated : 30/07/2023

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	271	41	8	116
MIDDLE	187	11	1	24
SECONDARY	113	2	0	16
SENIOR SECONDARY	100	0	0	3

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	3	9	422
MIDDLE	12	1	4	9	197
SECONDARY	4	0	0	6	127
SENIOR SECONDARY	3	0	0	5	95

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MI	DI
1				2	1	2			
2					2	3	1		
3	2				2	2			
4					1	2			
5					1	1	1		
6					1				

7					1		
8					1		1
9							
10							
11							
12							

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) **11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ**

**STATUS OF KITCHEN SHED**(If meal prepared in school) **Dated : 30/07/2023** **SOURCE OF MDM**(If meal not prepared in school)

**SPORTS INFORMATION** **11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ**

Dated : 30/07/2023

- AEROBICS
- ATHLETICS
- BASKETBALL
- CHESS
- FOOTBALL
- HANDBALL
- JUDO
- KHO KHO
- SWIMMING
- TABLE TENNIS
- VOLLEYBALL
- ARCHERY
- BADMINTON
- BOXING
- CRICKET
- GYMNASTICS
- HOCKEY
- KABADDI
- SHOOTING
- TAEKWONDO
- TENNIS

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES**

**FACILITY INFORMATION** **11500--GENIUS ENGLISH MEDIUM SCH MOTA MAVA RAJKOT GUJ**

Dated : 30/07/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0